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Permanent Forum on Indigenous Issues
Sixteenth session
New York, 24 April-5 May 2017

Attendance at the sixteenth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

The attendance at the sixteenth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

Members

Phoolman Chaudhary (Nepal); Jens Dahl (Denmark); Jesús Guadalupe Fuentes Blanco (Mexico); Terri Henry (United States of America); Brian Keane (United States of America); Dmitrii Kharakka-Zaitsev (Russian Federation); Elifuraha Laltaika (United Republic of Tanzania); Les Malezer (Australia); Aisa Mukabenova (Russian Federation); Anne Nuorgam (Finland); Gervais Nzoa (Cameroon); Tarcila Rivera Zea (Peru); Lourdes Tibán Guala (Ecuador); Mariam Wallet Aboubakrine (Mali).

States Members of the United Nations represented by observers

Algeria; Angola; Argentina; Armenia; Australia; Austria; Bangladesh; Bhutan; Bolivia (Plurinational State of); Botswana; Brazil; Brunei Darussalam; Bulgaria; Cambodia; Canada; Central African Republic; Chile; China; Colombia; Congo; Costa Rica; Cuba; Cyprus; Democratic Republic of the Congo; Denmark; Dominican Republic; Ecuador; Egypt; El Salvador; Estonia; Fiji; Finland; Germany; Ghana; Greece; Guatemala; Guyana; Honduras; Hungary; India; Indonesia; Iran (Islamic Republic of); Iraq; Israel; Italy; Japan; Kenya; Lao People's Democratic Republic; Lebanon; Lithuania; Luxembourg; Malaysia; Marshall Islands; Mexico; Morocco; Myanmar; Namibia; Nepal; New Zealand; Nicaragua; Norway; Panama; Paraguay; Peru; Philippines; Republic of Korea; Romania; Russian Federation; Singapore; Slovenia; South Africa; South Sudan; Spain; Sudan; Sweden; Syrian Arab Republic; Thailand; Turkey; Tuvalu; Ukraine; United Kingdom of Great Britain and Northern Ireland; United States of America; Venezuela (Bolivarian Republic of); Viet Nam.

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Non-member States represented by observers

Holy See.

Intergovernmental organizations, United Nations bodies and specialized agencies

Asian Development Bank; Economic Commission for Latin America and the Caribbean; European Union; Food and Agriculture Organization of the United Nations; International Development Law Organization; International Fund for Agricultural Development; International Institute for Democracy and Electoral Assistance; International Labour Organization; International Union for Conservation of Nature; Office of the United Nations High Commissioner for Human Rights; Pan American Health Organization; secretariat of the Convention on Biological Diversity; United Nations Children's Fund; United Nations Development Programme; United Nations Educational, Scientific and Cultural Organization; United Nations Entity for Gender Equality and the Empowerment of Women; United Nations Environment Programme; United Nations Human Settlements Programme; United Nations Institute for Training and Research; United Nations Office for Disaster Risk Reduction; United Nations Population Fund; World Bank; World Health Organization; World Intellectual Property Organization.

Non-governmental organizations in consultative status with the Economic and Social Council

Agence pour le développement intégré au Congo; Agricultural Missions; American Indian Law Alliance; Asia Indigenous Peoples Pact; Asociación Habitat Pro; Assemblée des premières nations du Québec et du Labrador; Assembly of First Nations — National Indian Brotherhood; Association of Indigenous Peoples of the North, Siberia and Far East of the Russian Federation; Association of Third World Studies; Baha'i International Community; Carter Center; Casa Generalizia della Societa' del Sacro Cuore; Centre de documentation, de recherche et d'information des peuples autochtones; Centro de Culturas Indígenas del Perú; CIVICUS: World Alliance for Citizen Participation; Commission of the Churches on International Affairs of the World Council of Churches; Company of the Daughters of Charity of St. Vincent de Paul; Congregation of Our Lady of Charity of the Good Shepherd; Congregations of St. Joseph; Conservation International Foundation; Coordinadora Andina de Organizaciones Indígenas; Corporación Red Nacional de Mujeres Comunales, Comunitarias, Indígenas y Campesinas de la República de Colombia; Cubraiti; Cultural Survival; Curia Generalizia Agostiniana; Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America; Edmund Rice International; European Law Students' Association; First Nations Summit; Foundation for Aboriginal and Islander Research Action Aboriginal Corporation; France libertés: Fondation Danielle Mitterrand; Friends World Committee for Consultation; Graduate Women International; Indian Law Resource Centre; Indigenous Information Network; Indigenous Peoples' International Centre for Policy Research and Education; Indigenous World Association; Indigenous People of Africa Coordinating Committee; Indigenous Peoples Survival Foundation; Indigenous World Association; International Association for the Advancement of Innovative Approaches to Global Challenges; International Committee for the Indigenous Peoples of the Americas; International Federation for the Protection of the Rights of Ethnic, Religious, Linguistic and Other Minorities; International Federation of Social Workers; International Indian

Treaty Council; International Native Tradition Interchange; International Presentation Association; International Shinto Foundation; International Work Group for Indigenous Affairs; Inuit Circumpolar Council; Jeunesse Canada monde; Khmers Kampuchea-Krom Federation; Land is Life; Lutheran World Federation; Madre; Managing Committee of Kalinga Institute of Social Sciences; Mbororo Social and Cultural Development Association; Mennonite Central Committee; Minority Rights Group; My Chosen Vessels; National Indian Youth Council; National Native Title Council; Native Women's Association of Canada; Natural Justice; New Future Foundation; New South Wales Aboriginal Land Council; Nonviolent Radical Party, Transnational and Transparty; Northern CCB; Open Society Institute; Organization for Research and Community Development; Passionists International; People's Decade of Human Rights Education; Presbyterian Church USA; Rainforest Foundation International; Religious of the Sacred Heart of Mary; Right to Play; Rosa-Luxemburg-Stiftung-Gesellschaftsanalyse und Politische Bildung; Saami Council; Salesian Missions; Salvation Army; Save the Children International; Seventh Generation Fund for Indigenous Peoples; Shimin Gaikou Centre; Sindh Community Foundation; Sisters of Charity Federation; Sisters of Mercy of the Americas; Sisters of Notre Dame de Namur; Society for Threatened Peoples; Society of Catholic Medical Missionaries; Southern Diaspora Research and Development Center; Forest Peoples Programme; SustainUS; Temple of Understanding; Kuki Organization for Human Rights Trust; Rainforest Fund; Tides Center; Tribal Link Foundation; UNANIMA International; United Methodist Church General Board of Church and Society; United Methodist Church General Board of Global Ministries; United Methodist Women; VIVAT International; Wittenberg Center for Alternative Resources; World Christian Life Community; World Federation of Ukrainian Women's Organizations; Yachay Wasi; Youth Alliance for Leadership and Development in Africa.

Indigenous peoples' organizations

Aboriginal Rights Coalition Australia; Agencia Internacional de Prensa Indígena AIPIN; AIM-WEST; Alianza de Mujeres Indígenas de Centroamérica y México; Alianza Mesoamericana de Pueblos y Bosques; Altepetl Nahuas de la Montaña de Guerrero; American Indian Community House; Anishinabek Nation; Aotearoa Indigenous Rights Trust; Asamblea Nacional Red de Mujeres Indígenas Wayuu; Asociación de Desarrollo Integral Aldea Nimasac; Asociación de Mujeres Andinas del Perú; Asociación Indígena Ch'orti'-Nuevo Día-; Asociación Nacional Indígena Salvadoreña; Association Tamaynut; Association Tawssna; Association Tin Hinan; Autonomous Non-Profit Organization Ethnocultural Association "Elleyada"; Backward Society Education; Bangladesh Indigenous Women's Network; Blackstar Community for Better Living Initiative; Boro Women's Justice Forum; Bureau of Consultation for West Papua Indigenous Community Development; Cabildo de Comunidades Originarias de Urinzaya Tupaj Katari; Canadian Aboriginal AIDS Network; Caribbean Amerindian Development Organization; Causality Contemplation Community; Center for Biodiversity and Conservation; Centre for the Study of Society, Technology and Development; Centro de Estudios Multidisciplinarios Aymara; Centro para la Autonomía y Desarrollo de los Pueblos Indígenas; Chin Human Rights Organization; Chippewas of the Thames First Nation; Chittagong Hill Tracts Foundation; Chotanagpur Rising Association; Coatlicue Theatre Company; Comitê Intertribal Memória e Ciência Indígena; Communauté des autochtones rwandais; Comunidad Integradora del Saber Andino; Confederación de Nacionalidades y Pueblos Indígenas del Ecuador; Confederación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia "Bartolina Sisa"; Confederación Sindical de Comunidades Interculturales de Bolivia; Confederación

Sindical Única de Trabajadores Campesinos de Bolivia; Congrès mondial Amazigh; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador — FEINE; Consejo Nacional de Ayllus y Markas de Qullasuyu; Consejo Nacional Indígena Chorti de Honduras; Consejo Shipibo Konibo Xetebo; Coordinadora de Organizaciones Indígenas Campesinas y Comunidades Interculturales de Bolivia; Coordinadora Nacional Ancestral de Derechos Indígenas Maya Chorti de Honduras; Coordinating Body of the Indigenous Organizations in the Amazon Basin; Cordillera Peoples Alliance/Montanosa Research and Development Center; Crimean Tatar Mejlis; Dependent Origination Society; Dumtru Consultation Council of West Papua; Eagle Clan Arawaks; Endorois Welfare Council; Escuela Global de Liderazgo de Mujeres Indígenas; Federation of Saskatchewan Indian Nations — Health and Social Development Secretariat; Fiji Indigenous People's Foundation; First Peoples Worldwide; Fondo para el Desarrollo de los Pueblos Indígenas de América Latina y el Caribe; Foundation for Indigenous Americans of Anasazi Heritage; Fundación Egdolina Thomas para la Defensa de los Derechos de los Habitantes de la Costa Caribe de Nicaragua; Fundación Wampra; Fundación Wayuunaiki; Gitanmaax Band; Global Edge Research; Global Indigenous Development Trust; Greater Sylhet Indigenous Peoples Forum, Bangladesh; Indigenous Environmental Network; Indigenous Network on Economies and Trade; Indigenous Peoples Council on Biocolonialism; Indigenous Peoples Diagnostic Services; Indigenous Peoples Law and Policy Program; Indigenous Peoples of Africa Coordinating Committee; Indigenous Rights Center; Indigenous Womens Knowledge; Indigenous Youth Network/Red de Juventude Indígena; Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace, Justice and Sovereignty; International Funders for Indigenous Peoples and First Peoples World; International Indigenous Women's Forum/Foro Internacional de Mujeres Indígenas; International Public Organisation Foundation for Research and Support of Indigenous Peoples of Crimea; Jumma Peoples Human Rights Council; Ka Lahui Hawai`i; Kapaeeng Foundation; Khmer Kampuchea Krom Temple; Kimberley Land Council; Kolonialismo Osteko Ikasketa Zentroa Elkartea, Koiz; Maawandoon; Mataqali Rogoua Development Trust; Mon American Association; Movimiento Indígena Tawantinsuyo; Movimientos Indígenas Asociados; Mujer Maya Kiche Totonicapán; Mujeres Indígenas por la Conservación, Investigación y Aprovechamiento de los Recursos Naturales; Naga Peoples Movement for Human Rights; Naretu Girls and Women; National Indigenous Higher Education Network; National Indigenous Women Federation; Native Youth Sexual Health Network; Navajo Nation; Ndee/Nnee Łhił da'woh ti'nii; New School for Public Engagement; New Zealand Nurses Organisation; Nunatsiavut Government; Nuyagi Keetoowah Society; Ogaden People's Rights Organisation; Ogiek Peoples Development Program; Organisasi Pribumi Papua Barat; Pueblo Kichwa Otavalo; Organización Nacional Indígena de Colombia/National Colombian Indigenous Organisation; Organización Regional Indígena del Quindio Oriquin; Pacos Trust; Pahtamawiikan; Parbatya Bhikku Sangha; Parbatya Chattagram Jana Samhati Samiti; Pastoralist Information and Development Organization; Polynesian Kingdom of Atooi/Hawaiian Kingdom; Presencia Taina; Rastriya Adivasi Janajati Mahila Manch; Red de Mujeres Indígenas sobre Biodiversidad de América Latina; Red de Turismo Indígena de México; Sami Parliament in Norway; Saamelaiskäräjät/Sámediggi/Sämitigge/Sää´mte´ǧǧ; Sand Hill Band of Indians; Saniri Alifuru; Save our Unique Landscape; Schoodic/St. Croix Band of the Passamaquoddy Tribe; Shipibo Conibo Center; Shubenacadie Band Council; Southwest Native Cultures; Stockholm Resilience Centre; Sunray Meditation Society; Suoma Sámi Nuorat; Tamu Chhoj Dhi (Council House of Tamu) member of Nepal Federation of Indigenous Nationalities, Ilam; Te Hika o Papauma Mandated Iwi Authority; Te Tai Haruru; Telke; Tonatierra; Traditional Circle of Indian Elders and Youth; Two Feathers International (Aotearoa/New Zealand); United

Confederation of Taino People; United Natives; Victorian Aboriginal Legal Service Co-operative; Wapikoni Mobile; West Papua Interest Association; West Papua Melanesia Council; West Papua National Authority; Women of Wellbriety, International; World Sindhi Congress; Yamasi People; Youth Association of Finno-Ugric Peoples; Zoró.

Academic institutions

Brigham Young University of Hawaii; Brown University; Columbia University Center for the Study of Ethnicity and Race; Department of Social and Cultural Anthropology University of Vienna, Austria; Graduate School of Library and Information Studies, Queens College, City University of New York; Hawaii Institute for Human Rights; Ili Ili Student Organisation, Ilisimatusarfik, University of Greenland; Kamakakuokalani Center for Hawaiian Studies, University of Hawai'i; Massey University of New Zealand; Max Planck Institute for Social Anthropology, Department of Law and Anthropology; Middlebury College; Muhlenberg College; Osgoode Hall Law School, York University; Proyecto ACCESO, California Western School of Law; St. Thomas University, School of Law; Sámi University College; Santa Fe Indian School Summer Policy Academy; Universidad Colegio Mayor de Nuestra Señora del Rosario; Universitas Cenderawasih; University of British Columbia; University of California, Riverside, California Center for Native Nations; University of Camerino; University of Colorado American Indian Law Program; University of Manitoba, Faculty of Law; Vanderbilt University; University of Wisconsin — Madison; Western Michigan University, Cooley Law School International Programs Office; World Indigenous Teaching and Learning Centre Circle, University of Toronto.

Bodies represented by indigenous parliamentarians

Asamblea Nacional del Ecuador; Cámara de Diputados del Congreso de la Unión de México; Congreso de la República del Perú.

National human rights institutions

Australian Human Rights Commission; Danish Institute of Human Rights; Human Rights Commission of Malaysia; Kenya National Commission on Human Rights; National Commission on Human Rights of Indonesia; National Human Rights Commission of Thailand; New Zealand Human Rights Commission; Norwegian National Human Rights Institution.